Lugat mein **"Hubb"** ka mana pyar-o-mohabbat hai, isi se Habib-o-Mehboob hai, jis se mohabbat ki jaye, mohabbat ki opposite dushmani aur nafrat hai, darasal Mohabbat : us dili jukhao ko kehte hai jo mehboob keliye dil mein hamesha qayam rehta hai, Imam Ibne Qayyam likhte hein **"Mohabbat ki koi munasib taarif nahi ki ja sakti hai, haqeeqat mein mohabbat nafs ki us kefiyat ka naam hai jis ki koi tabeer nahi ho sakti"**, ye rahi baat aam mohabbat ki, magar sharai daire mein hum Nabi Mohammad Arbi ﷺ se kyun aur kaise mohabbat karein? Imam Ibne Rajab Hambali bayan karte hein : Nabi Kareem ﷺ se mohabbat ke do darje hein, **"Aap ﷺ se mohabbat karna farz hai aur yahi mohabbat taqaza karti hai ke Aap jo kuch Allah taala ki janib se le kar aaye use mohabbat ke sath dil se qabool kiya jaye, ise tasleem ki jaye, aur aur Aap ke tariqe ko chodh kar kahi aur se hidayat talab na ki jaye, phir jo kuch Aap ﷺ ne Allah Taala se hum ko pohnchaya hai us ki puri puri tabedari ki jaye, Aap ne jo kuch khabar di hai us ki tasdeeq ki jaye aur jis chiz ka hukm farmaya hai un faraiz-wa-wajibaat par amal kiya jaye aur jis chiz se mana farmaya hai un haraam karda ko tark kar diya jaye, aur deen-e-islam ki har tarah se nusrat-wa-a`aanat ki jaye"**, Nabi Kareem ﷺ se mohabbat ka doosra darja fazilat ka hai **"aur ye mohabbat taqaza karti hai ke Akhlaq-wa-Aadab, Nawafil-wa-Sadqaat, Khana-Peena, Pahenne-Odhne, Biwiyon ke sath husn mashrat aur digar umda akhlaq-wa-fazail mein Aap ki sunnatoh aur tariqe ki puri puri iqteda ki jaye"** (Astanshaaq nasimul Ans min nafhat riyaz-ul-aqdas, page: 34-35). Imam Ibn Taymiyah likhte hein : **Nabi Kareem ﷺ ki tareef aur Aap ki tazeem-wa-tauqeer pure deen ke qaayam rakhne ka zarya hai aur ehteram-wa-aqeedat, tazeem-wa-mohabbat ke is paimaane ko todh dena pure deen ko dha dene ka zarya hai.** (As Sarim-ul-Maslool, 72)

Hamein is baat ka ilm hona chahiye ke Allah Taala hi ki zaat mohabbat ke liye asal hai, sharai mohabbat ki asaas-wa-buniyad Allah Taala ki mohabbat par hai, hum jitni chizo se mohabbat karte hai woh Allah ki mohabbat ke taabe hai, Ambiya-wa-Rasool se mohabbat, Farishto se mohabbat, Allah ke bando se mohabbat, Allah ki kitab aur us ke gharo se mohabbat, acche aamal-wa-akhlaq se mohabbat sirf isliye ki Allah Taala in se mohabbat karta hai aur is se khush hota hai, lehaza har chiz ki mohabbat Allah Taala ki mohabbat ka hissa hai, Hum apne Nabi Mohammad Arabi ﷺ se isliye mohabbat karte hein ke Aap Allah Rabbulaalimeen ke mehboob hein, Allah ne Aap ko apni risalat ke liye chuna hai, Aap sari makhluq mein sab se afzal hai, Nabuwat-wa-Risalat ka darwaza Aap par band kar diya gaya, sab se pehle Aap hi qabr se uthay jayein ge, Saheb-e-maqam-e-mehmood hein, Saheb lawa-ul-hamd hein, Aap hi ke liye sab se pehle jannat ka darwaza khola jaye ga, Aap hi ki shafa`at azmi di gayi hai, Allah Taala apne Nabi ka maqam-wa-martaba aise bayan farmata hai **"aur hum ne tere zikr ko muland kar diya"** (Surah Alam-nashra, 4). doosri jagah irshad bari taala hai : **"Aye Nabi! keh dijiye, agar tum Allah Taala se mohabbat karte ho to meri tabedari karo Allah tum se mohabbat kare ga aur tumhare gunaho ko maaf farma dega, aur Allah Taala maaf karne wala rahem karne wala hai"** (Surah Aale-Imran, 31). Imam Ibn kaseer kehte hein "Ye ayat-e-karima har us shakhs ke jhoota hone ki dalil hai jo Allah se Mohabbat ka dawedaar hai aur Mohammad ﷺ ke tariqe ke khilaf chalta hai, yahan tak ke apne tamam aqwaal, afaal aur ahwaal mein Nabi Kareem ﷺ ki layi huwi shariyat aur deen ki tabedari na karne lage" Jaisa ke Sahih Muslim ki mashoor hadees Aap ﷺ farmate hein "Jis Aadmi ne koi aisa amal kiya jis par meri mohar nahi hai to woh amal mardood hai" (Ibne Kaseer, Tafseer-e-Hazal-aaya). Imam Hasan Basri bayan karte hein "Ek qoum ka guman tha ke woh Allah Taala se badi mohabbat karti hai to Allah Taala ne is ayat ke zarye unhein aazmaya ke ye apni mohabbat ke dawe mein sacche hai ya jhoote, isi liye baad Ulma-e-Tafseer kehte hein ye aayat-e-karima salaf ke yahan aayat-e-Imtehan ke naam se jani jati hai".

Nabi Kareem ﷺ se mohabbat aur Aap ki tabedari isliye ki jaye ke hamare liye Aap hi nijaat ka rasta hai, Imam Ibne Taymiyah kehte hein **"Har shakhs keliye Allah Taala ke azaab se nijat aur uski rehmato ko paane ka wahid zariya pyare Rasool ﷺ par eeman lana, Aap ki perwi karna hai, yahi duniya-wa-akhirat mein Allah Taala ke azaab se bachne aur dono jahan mein har tarah ki khair-o-bhalai ke husul ka sabab hai"** (Majmua Al fatawa: 27/426) Aap ne hamein kufr-o-shirk ki tareeki se nikala, hamein hidayat aur islam ki roshni Aap hi ke zariye se mili, Aap ne apni ummat ko jahnnam ki aag se bachne keliye kitni taklifein bardasht ki, Allah Taala farmata hai **"Tumhare paas ek aise paigambar laye hein jo tumhari jins se hein, jin ko tumhari nuqsaan ki baat nihayat giran guzarti hai, jo tumahre fayde ke bade khuwaishmand rehte hein, eemandaro ke sath bade hi shafiq aur maherbaan hein"** (Surah Tauba, 128). Aap ﷺ insaniyat ke kis qadar hamdard aur unki nijaat keliye kitna fikar mand the, Allah Taala farmata hai **"unke eeman na lane par shayd Aap to apni jaan kho denge"** (Surah As-Shora, 3). Jo nabi apni ummat keliye is qadr dard mandi aur tadap rakhta ho jitna ke ek baap apni sulbi awlad keliye nahi rakh patta, jis paabi ke ehsanaat itne azeem hon bhala un se kaise na-aqeedat-wa-mohabbat rakkhi jaye, Sayyedna Abau Huraira se marwi hai Nabi Kareem ﷺ farmate hein **"har Nabi keliye qabool ki jane wali dua hai, har Nabi ne apni us dua mein jald bazi se kaam liya, aur meine qayamat ke din apni ummat ki sifarish keliye us dua ko chupa rakkah hai, Allah Taala ne chaha to meri ummat ke har us shakhs ko zaroor milegi jisne Allah ke sath kisi chiz ko sharik nahi tehraya"** (Sahih Muslim), Sayyedana Abdullah Bin Umaro Bin Aas bayan karte hein Nabi Kareem ﷺ ne Ibrahim ﷺ ke bare mein Allah Taala ke is qoul ki tilawat farmai **"Aye mere palne wale Mabood! Unho (Maboodane Baatila) ne bahut se logo ko raah se bhatka diya hai, pas meri tabedari karne wala mera hai aur jo meri na-farmani kare to, tu bahut hi maaf aur karam karne wala hai"** (Surah Ibrahim, 36). Aur Esa ﷺ ki dua **"Agar tu un ko saza de to woh tere bande hein aur tu un ko maaf farma de to tu zabarzast hai hikmat wala hai"** (Al Maida, 118). Phir Aap ﷺ ne apne hato ko uthaya aur farmaya : Aye Allah meri ummat, meri ummat (ka kya hoga) aur rote rahe, Allah Taala ne Jibraeel ﷺ se kaha: Aye Jibraeel ! Mohammad ﷺ ke paas jao, aur tere Rabb janta hai. Un se pucho, pas Jibraeel ﷺ Nabi Kareem ﷺ ke paas aaye, pucha: Nabi Kareem ﷺ ne is baat ki khabar di aur Allah Taala khub janne wala hai, pas Allah Taala ne farmaya: Aye Jibraeel ﷺ ! Mohammad ﷺ ke paas jao aur un se kaho, Be-shak hum Aap ki ummat ke bare mein Aap ko gamgeen na karenge" (Sahih Muslim, 202).

Rasool Akram ﷺ se sacchi mohabbat ki dalil Aap ki kamil itteba aur perwi hai, zabaan se daawa aur aqeedat mandi ka izhar karke mohabbat ka sabut faraham nahi kiya ja sakta, Qazi Ayaz likhte hein "jaan lo ke jo shakhs kisi chiz se mohabbat karta hai ise tarjee deta aur is ki puri mawafiqat karta hai, aur agar aisa nahi karta to woh apni mohabbat mein jhoota aur apne dawe mein jhoota hai". (As-Safa 2/22). Nabi se mohabbat ka paimana aur rule wahi hai jis tarah Sahaba-e-Kiraam rizwanullahi alaihi ajmaeen ne kar ke dikhaya hai, Ummul-Moumineen Ayesha Siddique farmati hai: **"ek shakhs Nabi Kareem ﷺ ki khidmat mein hazir huwa**

kaha: Aye Allah ke Rasool! Aap mere nazdik meri jaan se bhi zyada mehboob hai aur mein Aap se apne biwi baccho se bhi zyada mohabbat karta hun, magar maamla ye hai ke “Mein apne ghar mein hota houn, Aap ki yaad aati hai sabar nahi kar pata hon, bhaga huwa Aap ke paas chala aata hun, aur Aap ko dekh kar tasalli hasil kar leta hun, aur jab mein apne mout ko yaad karta hon (to kanp uthta hon) ke Aap to ambiya ke sath jannat ke buland-wa-bala darjaat mein honge aur agar mein jannat gaya bhi to mujhe dar haike Aap ka didaar na kar sakunga, Nabi Kareem ﷺ khamosh rahe yahan tak ke Jibrail-e-Ameen ye ayat-e-karima le kar aaye, Allah Taala farmata hai “Aur jo bhi Allah ki aur Rasool ki farmabardari kare, woh un logo ke sath hoga jin par Allah ne inaam kiya hai, jaise Nabi aur Siddiq aur Shaheed aur Nek log, ye behtareen rafeeq hai”(Surah Nisa, 69 / As-silsila Sahiya, 2933).

Gour talab baat ye hai ke Sahabi ne Aap se qalbi ta`alluq aur mohabbat ka izhar kiya tha, magar Allah Talaa ne ayat nazil farmai to is mein Allah aur is ke Rasool ki ita`at-wa-perwi karne walo ki kamyabi aur un par inaam-wa-ikraam ka zikr farmaya, jo is baat ki dalil hai ke mahez uchal-kud machane, Miladun Nabi ke naam par gair sharee rasm-o-riwaaz ko apnane, julus nikalne, qaside padhne aur Aap ki aamad ka intezar aur marhaba kehna haqeeqat mein daawa-e-Mohabbat ke khilaf hai, agar sachhi mohabbat hoti to Aap ki sunnato ki iqteda ki jati, Allah aur is ke Rasool ki taalimaat ke khilaf bidath-wa-rasm-o-riwaz ke zarya mohabbat ka sabut nahi diya ja sakta, Nabi se mohabbat ye hai ke Aap ki lai huwi shariyat aur deen ki bulandi keliye apna sab kuch qurban kar diya jaye, Aap ke har hukm par apni paishani ko jukhaya jaye, Aap ki izzat-o-ehteraam ki jaye, apni jaan, maal aur aulad se ziyada Aap se mohabbat ki jaye, jaise Sahaba-e-Kiraam ne amli tor par sabit kar ke dikhaya.

Saad Bin Rabi Ansari, badri sahabi hai Gazwa-e-Uhad mein zakhmiyo ke beech mein pade huwe hein, teero aur talwaro ke 70 se zyada zakham hai, Mout-wa-hayat ki kashmakash mein hein, Hazrat Zaid Bin Sabit talash karte huwe pohanchte hein: Aye Saad Allah ke Rasool ne Aap ko salam kaha hai aur pucha hai ke kya mehsoos kar rahe ho? Nabi Kareem ﷺ se

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mera salaam kehna, mein jannat ki khusbu pa raha hun aur meri qoum ansaar se keh dena ke jab tak tum mein ek aankh bhi harkat karne wali baqi hai tumhare hote huwe Nabi Kareem ﷺ ko kuch ho gaya to Allah ke paas koi uzar pesh na kar sako ge” (Motta Imam Malik) Nabi ki ita`at-wa-farmabardari mein apni zindagi qurban kar di aur duniya se jaate jaate apni qoum ko ita`at-wa-farmabardari ka paigam de rahe hein, Nabe Kareem ﷺ se mohabbat is tarah ki jaye ke Aap ke seerat ke padhne aur padhane ka ehtamaam kiya jaye, Seerat-e-Rasool ﷺ ka paigaam zyada se zyada aam kiya jaye, is ke ayne mein apne aap ko apne khandan, samaj-wa-ma`ashra ko dhala jaye, Salaf-o-Saleheen apne baccho ko seerat-e-Mustafa ﷺ ke padhne, Aap ke akhlaq-wa-aadaat, par apni nasl ko parwaan chadhane ke harees hote the, taki bachpan hi se un ke dilo mein Aap ﷺ ki mohabbat paida ho aur Aap ki seerat ke jazbe par un ki tarbiyat ki ja sake, Ali Bin Husain bayan karte hein ke **“Hamein Nabi Kareem ﷺ ke gazwaat aur saraya (Aysi jang jis mein Aap shareek nahi huwe) ke bare mein aise hi taleem di jati thi jaise Quran ki koi surat sikhai jati”** (Al Jame Akhlaq Ar Rawi, 1591). Ismail Bin Mohammad Bin Saad bayan karte hein **“Mere Baap Nabi Kareem ﷺ ke gazwaat ki hamein taleem dete aur Aap ke saraya ko shumar karate aur farmate “Aye Bete! ye tumhare baap dada ke karnaame hein ise zaye mat hone do, ise yaad rakkho”** (Al Jame Akhlaq Ar Rawi, 1590).

Afsos ki aaj hamara baccha film star ka naam janta hai, khiladiyo ki puri team ka naam gina sakta hai, lekin agar na-ilm aur jahil hai to apne Nabi ﷺ ke seerat aur zindagi se, Aap ki Biwiyo, betiyo, Khulfa-e-Rashedeen, Ashra-e-Mubashshira ki seerat aur tareekh se, aur is mein sar parasto ka jurm in bachho se kahin zyada hai, phir hamare baccho ke dilo mein Rasool-e-Akram ﷺ aur Aap ke Ta`alluq rakhne wale ki mohabbat, ehteram aur aqeedat kaise paida hogi, hamara baccha Aap ki seerat aur zindagi ko kaise misali zindagi samjhe ga aur us se wabistagi akhtiyar kare ga, Allah Taala hum sab ko Apne Nabi se Mohabbat aur sachhi tabedari ki taufeeq ata farmaye.(Aameen)

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